

# INVITATION

## 9<sup>TH</sup> ANNUAL GENERAL MEETING AND GALA DINNER OF THE SOUTH AFRICAN SHERIFF SOCIETY (SASS)

**DATE: 23 & 24 JUNE 2023**

***THEME: “ EMBRACING CHANGE AND TRANSFORMATION ”***

You are cordially invited to the 9<sup>th</sup> Annual General Meeting (AGM) and Gala Dinner of SASS.

It is a great privilege to once again welcome all SASS members and our stakeholders to this prestigious annual event.

**VENUE DETAILS:**                      **The Garden Court, Marine Parade, Durban**

[www.southernsunhotels.co.za](http://www.southernsunhotels.co.za)

Tel: 031 337 3341

Enquiries : Liston Naidoo

We are pleased to inform you that we have invited amongst others, the new chairperson of the SABFS, Adv. Marks Morgan, to address members at the AGM and Gala Dinner respectively.

Don't miss the SASS Gala Dinner on Friday evening – bring your partner and staff. Seats are limited so please ensure that you have made your booking. Regrettably only those who booked will be able to attend this exciting event.

DATE	<b>23 June 2023</b>
TIME: <b>AGM</b>	<b>8:15 – 16:00 (including lunch)</b>
TIME: <b>GALA DINNER</b>	<b>18:00 – 11h55</b>
DRESS CODE – <b>Gala Dinner</b>	<b>Semi – Formal Wear</b>
DATE	<b>24 June 2023</b>
TIME: <b>TRAINING</b>	<b>8:15 – 14:00 (including lunch)</b>
<b>RSVP</b>	<b>25 May 2023</b>
COST	<b>As per the usual custom, attendees are encouraged to make voluntary contributions in order to cover the cost for themselves and those less fortunate than themselves. Your Donations are valued. SASS, FNB 62377414968, Branch code 251445 Reference : AGM Donation / Your Name</b> Tables and seats for Gala Dinner will be sold as part of fund raising for SASS. Details will follow.

ACCOMMODATION	<b>Each person is responsible for his/her own accommodation.</b> Special Rates has been arranged on a Block Booking. You can call 031 337 3341 Ref: 1645222-GRPF01
TRANSPORT FROM AIRPORT	Contact : Mr Sishi on 076 696 2664

**MEMBERS PLEASE NOTE :**

It is important to us that all our members get the opportunity to attend this special event. We are however aware of the financial strain experienced by some of our members and wish to point out that the Contributions and Donations that we refer to are not in any way a requirement for your attendance to this Conference. The Conference is FREE and we look forward to seeing you all there.

PLEASE COMPLETE THE **2 ( TWO ) REGISTRATION FORMS** ENCLOSED

Please RSVP by completing the Registration Form below.

## REGISTRATION FORM - FRIDAY

Please return this Registration Form to the office of the Secretary per email:

[sass@sheriff-sandtonnorth.co.za](mailto:sass@sheriff-sandtonnorth.co.za)

**by 25 May 2023.**

For further enquiries contact Ms Kgomotso Mphahlele at 082 463 5342

<b>Date :</b>	<b>23 June 2023</b>			
<b>Name &amp; Surname Of all persons</b>				
<b>Sheriff District</b>				
<b>Attendance</b>	<b>AGM</b>	<b>Yes / No</b>	<b>Number of attendees</b>	
	<b>GALA DINNER</b>	<b>Yes / No</b>	<b>Number of attendees</b>	
<b>Dietary requirements</b>				
<b>Contact details</b>	<b>Tel</b>			
	<b>Email</b>			

Please RSVP by completing the Registration Form below.

## REGISTRATION FORM – SATURDAY

Please return this Registration Form to the office of the Secretary per email:

[sass@sheriff-sandtonnorth.co.za](mailto:sass@sheriff-sandtonnorth.co.za)

**by 25 May 2023.**

For further enquiries contact Ms Kgomotso Mphahlele at 082 463 5342

<b>Date :</b> <b>Name &amp; Surname Of all persons</b>	<b>24 June 2023</b>		
<b>Sheriff District</b>			
<b>TRAINING Attendance</b>	<b>Sheriff</b>	<b>Yes / No</b>	<b>Number of attendees</b>
	<b>Staff</b>	<b>Yes / No</b>	<b>Number of attendees</b>
<b>Dietary requirements</b>			
<b>Contact details</b>	<b>Tel</b>		
	<b>Email</b>		